



**1-a. Application**

**ACTIVE MEMBERSHIP**

*(See reverse for explanation of membership types)*

Name (First/MI/Last) \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_  
 E-mail \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
 Sex (M or F) \_\_\_\_\_ Birth Date \_\_\_\_\_ Spouse's Name \_\_\_\_\_

**ADDITIONAL ACTIVE MEMBERSHIP**

*(Add other adults in same household at a reduced membership rate)*

Name (First/MI/Last) \_\_\_\_\_  
 Telephone Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_  
 Sex (M or F) \_\_\_\_\_ Birth Date \_\_\_\_\_ E-mail \_\_\_\_\_

**FAMILY MEMBERSHIP**

*(Add other adults/children in same household at a reduced membership rate)*

1: \_\_\_\_\_ Birth Date (MM/DD/YY) \_\_\_\_\_ Sex (M/F) \_\_\_\_\_  
 2: \_\_\_\_\_ Birth Date (MM/DD/YY) \_\_\_\_\_ Sex (M/F) \_\_\_\_\_  
 3: \_\_\_\_\_ Birth Date (MM/DD/YY) \_\_\_\_\_ Sex (M/F) \_\_\_\_\_

**1-b. Application** *(check one)*

**APPRENTICE**       **SEA SCOUT**

Name (First/Last): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Home Telephone ( ) \_\_\_\_\_ Sex (M or F) \_\_\_\_\_ Birth Date \_\_\_\_\_  
 E-mail \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

**2. Personal Skills** *(check all that apply)*

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Accounting/Finance                   | <input type="checkbox"/> Hospitality, Meetings           | <input type="checkbox"/> Photography                      |
| <input type="checkbox"/> Advertising/Marketing Skills         | <input type="checkbox"/> Management/Personnel/Purchasing | <input type="checkbox"/> Public Speaking/Public Relations |
| <input type="checkbox"/> Art/Drawing/Drafting                 | <input type="checkbox"/> Membership/Member Involvement   | <input type="checkbox"/> Religion                         |
| <input type="checkbox"/> Computers/Audio Visual               | <input type="checkbox"/> Medicine/Nursing                | <input type="checkbox"/> Telephone                        |
| <input type="checkbox"/> Education/Instruction/Administration | <input type="checkbox"/> Newsletter/Printing/Publishing  | <input type="checkbox"/> Writing/Editing/Grant Writing    |

**3. Boating:** Being a boat owner is not a USPS membership requirement; however, if you do own a boat we would be interested in knowing if it's a [ Power ] or [ Sail ] Boat (circle one), the name of your boat: \_\_\_\_\_, and the overall length of your boat: \_\_\_\_\_

**4. Which USPS member most influenced you to join our organization?** \_\_\_\_\_ Cert # \_\_\_\_\_

**5. Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**SQUADRON ENDORSEMENT** *(This section to be completed by the local USPS unit to which this application is being submitted)*

|  |                |
|--|----------------|
| Applicant(s) Endorsed By   | Date           |
| Ex Com Approval <i>(signature)</i>   | Date           |
| Please indicate if you have completed an approved course: <b>(Not a requirement for membership)</b>  | Date Completed |
| Educational Certificate Type (check one): <input type="checkbox"/> Certificate/Local USPS Boating Course <input type="checkbox"/> Certificate/Approved Equivalent Boating Course |                |

Squadron/Provisional Name \_\_\_\_\_ Acct # \_\_\_\_\_ District \_\_\_\_\_



# UNITED STATES POWER SQUADRONS®

Sail and Power Boating

**What is USPS?** (For additional information, visit our web page at [www.usps.org](http://www.usps.org) or call toll free: 888.367.8777)

Organized in 1914, USPS is a non profit, educational organization dedicated to making boating safer and more enjoyable by teaching classes in seamanship, navigation and related subjects. Our members are boating families who contribute to their communities by promoting safe boating through education. We enjoy participating with our fellow members on the water and in the classroom. USPS has some 45,000 members organized into 450 squadrons across the country and in some US territories. USPS is America's largest non-profit boating organization and has been honored by three US presidents for its civic contributions.

**USPS Membership Benefits:**

- ▶ Save Money, up to 23% on your Boat Insurance (20% based on courses completed and another 3% for a Vessel Safety Check)
- ▶ Enjoy Special Organizational Discounts on valuable services including Maptech, Nobeltec, Dell Computer discounts, Boat/US Membership, long-term health insurance, and more. Go to [http://www.usps.org/national/admin\\_dept/membenefits.htm](http://www.usps.org/national/admin_dept/membenefits.htm) for details.
- ▶ Members Helping Members through a Port Captains Program that includes cruising/travel tips based on local information
- ▶ USPS University offerings and Boat Operator Certification recognized and endorsed as the standard of advanced education for the recreational boater.
- ▶ Opportunities to have FUN that include land based as well as on-the-water recreational and civic service activities.
- ▶ Social events, potluck dinners, picnics, parties and interesting meetings with special guest speakers on topics of interest to boaters.

**Education Requirement for Membership**

Although USPS currently has no education requirement for membership, squadrons may elect to require the passing of a NASBLA "approved" boating course as a requirement for membership. If you have completed any of the following courses please insert the course name and date of completion on this application form in the space provided as some insurance discounts as well as Boat Operator Certification requirements may also require completion of a NASBLA approved course.

USPS or NASBLA approved courses include: USCG Captain License, graduate degree from the US Naval Academy, USCG Academy or US Merchant Marine Academy and any boating course carrying NASBLA certification.

**Membership Qualifications:**

To qualify for active membership in the United States Power Squadrons, you must:

- Be able and Willing to Contribute Time, Energy and Skills to the Objectives of USPS
- Be Accepted By The Squadron Executive Committee
- Be At Least 18 Years of Age
- Have Paid All Applicable Entrance Fees and Dues

**Membership Types:**

| <u>ACTIVE MEMBER</u>  | <u>ADDITIONAL ACTIVE</u>   | <u>FAMILY OR APPRENTICE/SEA SCOUT<sup>‡</sup></u>  |
|---|--|--|
| <ul style="list-style-type: none"> <li>▪ Takes courses</li> <li>▪ Attends meetings</li> <li>▪ Votes</li> <li>▪ Holds elected or appointed office</li> <li>▪ Earns merit marks</li> <li>▪ Receives THE ENSIGN</li> </ul> | <ul style="list-style-type: none"> <li>▪ Takes courses</li> <li>▪ Attends meetings</li> <li>▪ Votes</li> <li>▪ Holds elected or appointed office</li> <li>▪ Earns merit marks</li> </ul> | <ul style="list-style-type: none"> <li>▪ Takes courses</li> <li>▪ Earns merit marks</li> <li>▪ Family members under the age of 18 are classified as junior family members for dues purposes only</li> <li>▪ Apprentice membership extends from age 12 to the end of the dues year of the 23rd birthday.</li> <li>‡ Receives THE ENSIGN (Apprentice/Sea Scout)</li> </ul> |

**USPS Policy On Human Rights:**

USPS, its districts, squadrons and members shall at all times observe all federal, state and local Human Rights Laws, regulations and ordinances applicable to any USPS activity, procedure or practice. At no level; National, District or Squadron, may any person be refused membership, denied office or be prevented from participating in any activity because of any fact or circumstance which would identify that person as one of a protected class of individuals under the Human Rights Laws, regulations or ordinances of any governmental jurisdiction where the person resides, or where USPS conducts business.

**National Headquarters Mailing Address**

|  |                                |
|--|--------------------------------|
| United States Power Squadrons                  | Toll Free Phone (888) 367-8777 |
| 1504 Blue Ridge Road                           | Toll Free Fax (888) 304-0813   |
| Raleigh, NC 27607                              |                                |
| <a href="http://www.usps.org">www.usps.org</a> |                                |